

The Name Above All Others

Text: Isaiah 9:6

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.¹

Message

1. Lifting up Jesus in this Advent season.

- a. To bring salvation. “And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins” (Matthew 1:21).
 - (1) Jesus. The name *Jesus* is the same as Savior.

“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort, and rebuke with all authority. Let no man despise thee” (Titus 2:13–15).
 - (2) Redeemer.
 - (a) Paid my redeeming price.
 - (b) Price that I could not pay.
 - (c) I was eternally in debt.
 - (3) Reconciliation.
 - (a) Purifies.
 - (b) Justifies.

“And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God” (1 Corinthians 6:11).
 - (c) Made me acceptable.

“To the praise of the glory of his grace, wherein he hath made us accepted in the beloved” (Ephesians 1:6).
 - (d) He became my righteousness.

“But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glorieth, let him glory in the Lord.” (1 Corinthians 1:30,31).
- b. To bring hope.
 - (1) For today.
 - (a) *Emmanuel* means God with us.
 - (b) *Advocate* means defender.

He is not our accuser.
 - (c) High Priest.
 - (2) Future.
 - (a) Judge of All Creation.
 - (b) Blessed Hope.
 - (c) Soon Coming King.
 - (d) Resurrection and the Life.
- c. To bring freedom.
 - (1) Destroying the works of the devil.
 - (a) The power of the curse of the law.
 - (b) The power of sin.
 - (2) That which defeats us.

Keeps us from being who Christ would have us to be.

2. Who is this Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace, to you?

Almighty	Bread of Life
Alpha and Omega	Bridegroom
Amen	Bright and Morning Star
Anointed of God	Buckler
Babe of Bethlehem	Captain of the Host of the Lord
Balm in Gilead	Captain of Their Salvation
A Banner to Them That Fear Thee	Chief Shepherd
The Beginning	Chief Cornerstone
Bread of God	Chosen of God

The Christ of God
Christ the Lord
Cleft of the Rock
Comforter
Covenant
Creator
Crown of Gory
The Daystar
My Defense
Deliverer
Dew of Israel
The Door
Dwelling Place
Eternal God
Eternal Life
Everlasting
The Excellency of Our God
Faithful and True
Finisher of the Faith
First and Last
First and Last
First Fruit
Foundation
My Glory
The God of Glory
High Priest
Good Master
Good Shepherd
Healer
Hiding Place
High and Lofty
Our High Tower
The Hope of Glory
Holy One
Horn of Salvation
I Am
The Image of the Invisible God
The Judge of All the Earth
The Just One

The Lamb Slain From the Foundation of the World
Life
Light
Lily of the Valley
Lion of the Tribe of Judah
Living Bread
Living God
The Lord of Heaven
Lord God Almighty
Lord Jesus
Lord of Host
The Lord Strong and Mighty
Mediator Mighty God
Most High
Nazarene Our Passover
Peace
Prince of Peace
Rabbi
Righteous Lord
Rock of My Refuge and Salvation of God
Savior of All Men
Scapegoat
The Son of Man
The Son of the Living God
My Song
Strength of Life
Strong Tower
The Way
The Word
The Truth
True Vine
True Witness
The Word of God

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Endnote

1. Scripture passages are KJV.

The Keeper
The King